

## MANDATORY PUBLIC DISCLOSURE IN RESPECT OF DAV CENTENARY PUBLIC SCHOOL, JIND

<b>A: GENERAL INFORMATION:</b>		
S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL, JIND
2	AFFILIATION NO	530209
3	SCHOOL CODE	40189
4	COMPLETE ADDRESS WITH PIN CODE	DAV CENTENARY PUBLIC SCHOOL, JIND URBAN ESTATE, JIND (HARYANA) – 126102
5	PRINCIPAL NAME & QUALIFICATION	DR. D.D. VIDYARTHI M.A., B.Ed., Ph.D., D.Litt.
6	SCHOOL EMAIL ID	davpsj@davjind.net.in
7	CONTACT DETAILS	01681-247506
<b>B: DOCUMENTS AND INFORMATION:</b>		
S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPY OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here to View</a>
2	COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click here to View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click here to View</a>
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here to View</a>
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here to View</a>
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATE BY SCHOOL	<a href="#">Click here to View</a>
7	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here to View</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here to view</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Click here to view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here to View</a>
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	Mentioned Below

**RESULT CLASS: X**

S.NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	376	376	100	-
2	2020-21	399	399	100	-
3	2021-22	373	373	100	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	288	287	99.6	-
2	2020-21	314	314	100	-
3	2021-22	261	252	96.5	-

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	
2	VICE PRINCIPAL	
3	TOTAL NO. OF TEACHERS	
	o PGT	
	o TGT	
	o PRT	
4	TEACHERS SECTION RATIO	
5	DETAILS OF SPECIAL EDUCATOR	
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	
2	NO AND SIZE OF THE CLASSROOMS (IN SQ MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY (Y/N)	
5	NO. OF GIRLS TOILETS	
6	NO. OF BOYS TOILETS	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	